

CONGRESSMAN JIM BANKS

INDIANA'S 3RD CONGRESSIONAL DISTRICT



U.S. Service Academy Nomination Application Packet *Class of 2025*

**Application Deadline:
Monday, November 23, 2020**

Congressman Jim Banks
ATTN: Academy Coordinator

1300 S. Harrison St., RM 3105, Fort Wayne, Indiana 46802

Questions should be directed to: RepBanksAcademies@mail.house.gov or (260) 702-4750

Application is online: <https://banks.house.gov/services/service-academy-nominations>

Congressman Jim Banks
Third Congressional District of Indiana
Class of 2025 Academy Nomination

Nomination Procedures

I am pleased to receive applications from students in Indiana's Third Congressional District for nominations to one of the four U.S. Service Academies – USAFA, USMMA, USMA and USNA. I have established a fair and objective procedure which will allow me to produce the best-qualified candidates for the Academies.

To be considered for a nomination, applicants must be legal residents of the Third Congressional District of Indiana. I will accept applications from candidates who will graduate from high school in 2021 or from those who have already graduated. To be considered for this year's graduating class of 2025, applicants must meet the following basic requirements:

- Be unmarried, not pregnant, and have no legal obligation to support children or other dependents
- Must be a United States citizen and a legal resident of the Third Congressional District
- Must be at least 17 years old but not yet 23 years old (as of July 1st the year of admission)

Admission to a Service Academy is a two-tiered process. First, the applicant must directly apply to the Academy and meet the set minimum standards. These standards include, but are not limited to: medical, physical, and academic qualifications. The second tier in pursuing admissions is the Nominations process. It is the responsibility of each applicant to initiate a pre-candidate file at each academy to which they are seeking a nomination.

An individual must meet the admissions requirements for the Academy as well as receive a Congressional Nomination in order to be offered an appointment. Please keep in mind, those who may receive a nomination are not guaranteed to be offered an appointment by the Academy.

My office must receive all information no later than **November 23, 2020** for those interested in entering one of the Service Academies in the summer of 2021. All correspondence and questions regarding the Academy Nominations process should be directed to the Service Academy Coordinator. Please email or mail completed applications to:

Congressman Jim Banks

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1300 S. Harrison St., RM 3105

RepBanksAcademies@mail.house.gov

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Thank you for your interest, and I look forward to reviewing your application.

Congressman Jim Banks
Third Congressional District of Indiana
Class of 2025 Timetable

The application **new deadline is November 23, 2020**. All applications and required materials MUST be received by this date, or the application will be considered incomplete. Please email, RepBanksAcademies@mail.house.gov, or mail all applications to my Academy Coordinator in my Fort Wayne District Office: 1300 S. Harrison St., RM 3105, Fort Wayne, IN 46802.

In addition to the application, the following materials are needed to complete your candidate packet and will be used in the selections process.

1. Photo – (email digitally attached to the application)

- A tasteful and recent photo of yourself.

2. Essay

- Please include or attach an essay (300 words max) on why you wish to attend a service academy and thereafter, being commissioned as an officer.

3. Official Academic Transcripts

- The applicant should submit a certified high school transcript and/or most recent college/preparatory school transcript, which includes class rank, GPA and Fall 2020 course load.

4. Official Copy of SAT/ACT Scores

- The applicant should request that results be sent to my Fort Wayne District Office
- The SAT code is 1082 and the ACT code is 7399
- Applicants are required to have taken the SAT/ACT at least once, prior to the deadline

5. Three Letters of Recommendation

- Those persons used as references should not be relatives of the applicant
- One letter is required from a high school administrator or teacher

6. Resume

- A resume of extracurricular activities (high school and/or college & any leadership positions held), athletic activities, community activities, employment history and notable accomplishments. Please be comprehensive in what you provide. The more details included in your resume, the better.

December 2020

Interviews with Congressman Banks' U.S. Service Academy Advisory Board will be held for qualified candidates with completed files. Congressman Banks' office will notify each applicant with specific information regarding interviews once the application deadline has passed. Students who receive an interview will need to provide an official copy of their semester grades up to date.

Mid-December 2020 to early January 2021

Notifications will be made to nominees by Congressman Banks.

Congressman Jim Banks
Third Congressional District of Indiana
Class of 2025 Academy Application

PRIVACY ACT STATEMENT: Submission of the requested information constitutes authorization to release it to Congressman Banks, his academy advisory committee, and the academy admissions offices.

DEADLINE FOR SUBMISSION: NOVEMBER 23, 2020 (NOTE NEW DATE!)

****You must reside in the 3rd Congressional District to receive this nomination****

PERSONAL INFORMATION:

First Middle Last

Sex: _____ Date of Birth: ____/____/____

Place of Birth: _____

Home Address: _____

Mailing Address, if different from home address:

City: _____ Zip: _____

Home Phone: ____-____-____ Cell Phone: ____-____-____

Email Address: _____ Height: _____ Weight: _____

Would you like to receive Congressman Banks weekly email newsletter? Yes or No

Academy Preferences

(Rank academies, for which you submitted an application, 1-4 according to your preference. If not applying there, leave blank)

_____ United States Air Force Academy

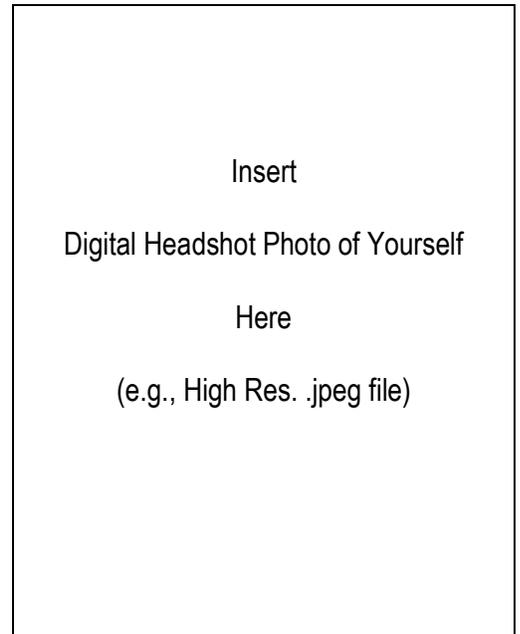
_____ United States Merchant Marine Academy

_____ United States Military Academy

_____ United States Naval Academy

Other applications for nomination you have applied for (please check all that apply):

___ Senator Young ___ Senator Braun ___ Vice President ___ Other



FAMILY INFORMATION:

Father's Name: _____ Occupation: _____

Mother's Name: _____ Occupation: _____

Legal Guardian: _____ Occupation: _____

Preferred Phone Number: _____

Is your corrected visual acuity in each eye at least 20/20? _____

Are you on active duty or in a reserve component of the armed forces?

If yes, which service? _____

Do you have any dependents (children or spouse)? _____

Are you a US Citizen? _____

EDUCATIONAL INFORMATION:

High School: _____

High School Address: _____

High School Phone Number: _____

Date of Graduation: _____

Grade Point Average/Scale: _____ Class Ranking: _____ of _____

COLLEGE/ PREPARATORY SCHOOL:

College/Preparatory School: _____

College/Preparatory School Address: _____

Major: _____ Credit Hours Earned: _____

Grade Point Average/ Scale: _____ Date of Graduation: _____

COLLEGE ENTRANCE EXAMINATIONS:

For an application to be considered complete, applicants are required to have taken the SAT or ACT at least once, prior to the application deadline of **November 23, 2020. **

PLEASE READ BEFORE SIGNING:

I have read and understand the information provided in this application regarding the nominating process. I affirm that I have never been convicted or arrested for violating a state or federal statute. I understand the deadline for my application is **November 23, 2020**. If I have not submitted all of the required information by the deadline, I understand that my application will be considered incomplete. I have answered all questions truthfully and to the best of my knowledge. I understand that any false information could result in me not getting a nomination. I also understand that filling out an application does not guarantee me a nomination, and a nomination does not guarantee an offer of admission to an academy. I also give permission for my name to be released to the media in the event that I am nominated by Congressman Banks.

Applicant Signature: _____

Date: _____

Parent/Legal Guardian Signature: _____

Date: _____